

Broadland Cabinet

Agenda

Members of the Broadland Cabinet

Cllr Susan Holland (Chairman)
Cllr Stuart Beadle
Cllr Martin Booth
Cllr Jan Davis

Cllr Natasha Harpley (Vice-Chair)
Cllr Steve Riley
Cllr Dan Roper

Date & Time:

Tuesday, 19 March 2024 at 6.00 pm

Place:

Conference Centre - Horizon Centre, Peachman Way, Norwich, NR7 0WF

Contact:

James Overy, tel 01603 430540
Email: committee.bdc@southnorfolkandbroadland.gov.uk
Website: <http://www.southnorfolkandbroadland.gov.uk/>

Public Attendance:

This meeting will be live streamed for public viewing via the following link:

<https://www.youtube.com/channel/UCZciRgwo84-iPyRImsTCIng>

If a member of the public would like to attend to speak on an agenda item, please email your request to committee.bdc@southnorfolkandbroadland.gov.uk, no later than 5.00pm Thursday, 14 March 2024.

AGENDA

1. **Declarations of Interest** (Pages 4 - 6)
To receive declarations of Interest from Members (guidance attached).
2. **Apologies for absence**
To report apologies for absence from members.
3. **Minutes** (Pages 7 - 15)
To confirm the minutes from the meeting of the Cabinet held on 13 February 2024, and to consider any matters arising.
4. **Public Speaking**
To consider representation from the members of the public who have expressed the wish to convey their views on items on this agenda.

In accordance with the Constitution a period of 3 minutes is allowed per member of the public.
5. **Overview and Scrutiny Committee**
Cabinet will be advised of the views expressed by the Committee at its prior meeting. The Chair of the Committee will provide the feedback in relation to all items on the agenda at this point. The Chair will use their discretion as to whether further clarity is required when particular agenda items are decided upon later in the agenda.
6. **Representations from Non-Cabinet Members**
To receive views from non-cabinet members on items in this agenda. Each member may have three minutes to speak on any of the upcoming items at this point in the proceedings. All non-Cabinet members must ensure that they are within the set 15 minutes overall.
7. **Strategic Performance, Risk and Finance Report for Quarter 3 2023/24** (Pages 16 - 78)
8. **Adoption of the Greater Norwich Local Plan** (Pages 79 - 173)
9. **Norfolk Nutrient Mitigation Fund - Schemes and Governance** (Pages 174 - 199)
10. **Strategic Asset Management Framework** (Pages 200 - 223)

11. **Forward Plan** (Pages 224 - 228)
12. **Exclusion of the Press and Public**
To consider whether to pass a resolution under section 100A of the Local Government Act 1972 to exclude the Press and Public from the meeting for the following items of business on the grounds that the consideration of the items is likely to involve the disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Act.
13. **Social Prescribing: Contracting with the NHS in Suburban Broadland** (Pages 229 - 235)
14. **Business Case for Opportunities Funded Post** (Pages 236 - 240)